SLIDE 4994

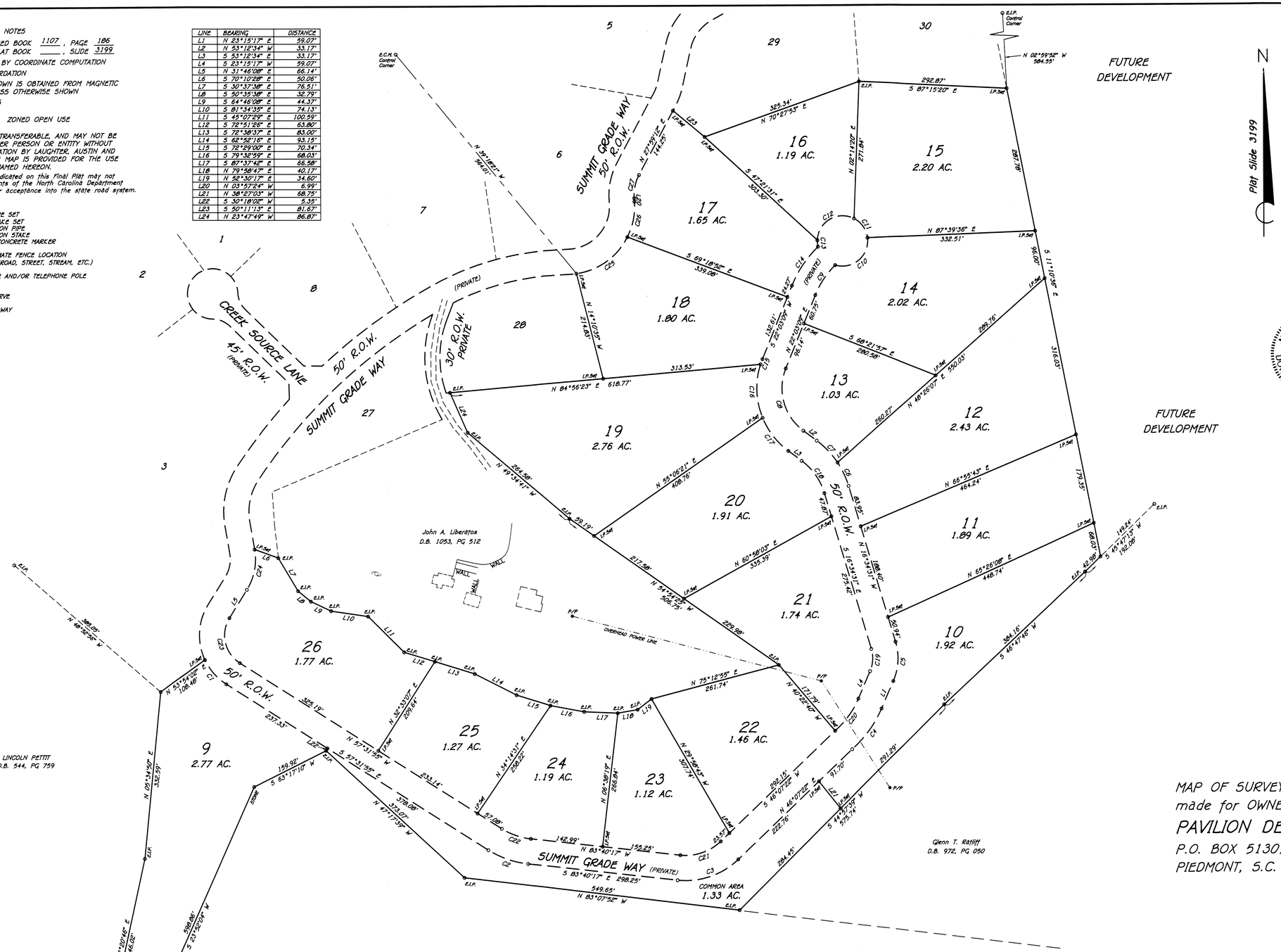
NOTES

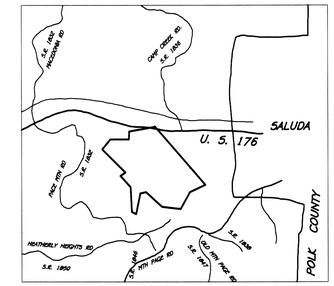
1. REFERENCES - DEED BOOK 1107, PAGE 186
   PLAT BOOK ____, SLIDE 3199
2. AREA DETERMINED BY COORDINATE COMPUTATION
3. MAP IS FOR RECORDATION
4. NORTH ARROW SHOWN IS OBTAINED FROM MAGNETIC OBSERVATION UNLESS OTHERWISE SHOWN
5. MINIMUM SETBACKS
   FRONT _____
   REAR _____ ZONED OPEN USE
   SIDE _____
6. THIS MAP IS NOT TRANSFERABLE, AND MAY NOT BE USED BY ANY OTHER PERSON OR ENTITY WITHOUT WRITTEN AUTHORIZATION BY LAUGHTER, AUSTIN AND ASSOC., P.A. THE MAP IS PROVIDED FOR THE USE OF THE PARTIES NAMED HEREON.
7. The private roads indicated on this Final Plat may not meet the requirements of the North Carolina Department of Transportation for acceptance into the state road system.

LEGEND

I.P. SET - IRON PIPE SET
I.S. SET - IRON STAKE SET
E.I.P. - EXISTING IRON PIPE
E.I.S. - EXISTING IRON STAKE
E.C.M. - EXISTING CONCRETE MARKER
P.K. - NAIL MARKER
-X-X- - APPROXIMATE FENCE LOCATION
℄ - CENTER LINE (ROAD, STREET, STREAM, ETC.)
M/H - MANHOLE
P/P - POWER POLE AND/OR TELEPHONE POLE
R/R - RAILROAD
R - RADIUS
L - LENGTH OF CURVE
D.I. - DROP INLET
R.O.W. - RIGHT OF WAY

| LINE | BEARING | DISTANCE |
|---|---|---|
| L1 | N 23°15'17" E | 59.07' |
| L2 | N 53°12'34" W | 33.17' |
| L3 | S 53°12'34" E | 33.17' |
| L4 | S 23°15'17" W | 59.07' |
| L5 | N 31°46'08" E | 66.14' |
| L6 | S 70°10'28" E | 50.06' |
| L7 | S 30°37'38" E | 76.51' |
| L8 | S 50°35'38" E | 32.79' |
| L9 | S 64°46'08" E | 44.37' |
| L10 | S 81°34'05" E | 74.13' |
| L11 | S 45°07'29" E | 100.59' |
| L12 | S 72°51'26" E | 63.80' |
| L13 | S 72°38'37" E | 83.00' |
| L14 | S 62°52'16" E | 93.75' |
| L15 | S 72°29'00" E | 70.34' |
| L16 | S 79°32'59" E | 68.03' |
| L17 | S 87°37'42" E | 66.56' |
| L18 | N 79°58'47" E | 40.17' |
| L19 | N 32°30'17" E | 34.60' |
| L20 | N 03°57'24" W | 6.99' |
| L21 | N 38°27'03" W | 68.75' |
| L22 | S 30°18'02" W | 5.35' |
| L23 | S 50°11'13" E | 81.67' |
| L24 | N 23°47'49" W | 86.87' |




VICINITY MAP

Plat Slide 3199

I, Donald Jeffrey Austin, R.L.S., certify that this plat was drawn under my supervision from an actual survey made under my supervision; that the boundaries not surveyed are clearly indicated as drawn from information found in Book ____, page ____; that the ratio of precision as calculated is 1: 10,000 plus; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 12th day of May, 2004.

NORTH CAROLINA PROFESSIONAL SEAL L-2946 LAND SURVEYOR DONALD JEFFERY AUSTIN

Donald J. Austin
Surveyor

L-2946
Registration Number

Filed for registration on the 26 day of MAY 2004 at 9:55am and recorded at plat slide 4994.

Nedra W. Mahle
Registrar of Deeds
By: Willa Blair, Deputy

| CURVE | RADIUS | CHORD BEARING | CHORD LENGTH | ARC LENGTH |
|---|---|---|---|---|
| C1 | 115.00' | S 41°16'21" E | 64.40' | 65.27' |
| C2 | 185.00' | S 70°36'06" E | 83.67' | 84.40' |
| C3 | 150.00' | N 71°13'33" E | 127.27' | 131.44' |
| C4 | 225.00' | N 36°03'01" E | 99.66' | 100.49' |
| C5 | 115.00' | N 03°20'23" E | 78.34' | 79.94' |
| C6 | 175.00' | N 25°01'12" W | 51.40' | 51.59' |
| C7 | 175.00' | N 43°20'13" W | 60.01' | 60.31' |
| C8 | 105.00' | N 15°34'42" W | 128.22' | 137.92' |
| C9 | 175.00' | N 33°47'24" E | 71.20' | 71.70' |
| C10 | 50.00' | N 50°02'48" E | 83.97' | 99.68' |
| C11 | 50.00' | N 34°53'32" W | 46.68' | 48.56' |
| C12 | 50.00' | S 59°41'17" W | 84.43' | 100.52' |
| C13 | 50.00' | S 05°21'45" E | 12.98' | 13.01' |
| C14 | 225.00' | S 33°58'22" W | 92.95' | 93.62' |
| C15 | 155.00' | S 19°58'44" W | 11.22' | 11.22' |
| C16 | 155.00' | S 02°03'58" E | 105.88' | 108.06' |
| C17 | 155.00' | S 37°37'24" E | 83.29' | 84.33' |
| C18 | 125.00' | S 34°53'32" E | 78.57' | 79.92' |
| C19 | 65.00' | S 03°20'23" W | 44.28' | 45.19' |
| C20 | 175.00' | S 36°13'57" W | 78.60' | 79.28' |
| C21 | 100.00' | S 71°13'33" W | 84.85' | 87.63' |
| C22 | 135.00' | N 70°36'06" W | 61.06' | 61.59' |
| C23 | 65.00' | N 12°52'53" W | 91.36' | 101.31' |
| C24 | 115.00' | N 11°00'29" E | 81.53' | 83.34' |
| C25 | 135.00' | N 54°22'43" E | 124.64' | 129.55' |
| C26 | 135.00' | N 11°27'53" E | 71.80' | 72.67' |
| C27 | 85.00' | N 12°00'54" E | 46.78' | 47.39' |

MAP OF SURVEY
made for OWNER
PAVILION DEVELOPMENT CORPORATION
P.O. BOX 51307
PIEDMONT, S.C. 29673

# MOUNTAIN VISTA

## LOTS 9 - 26

MAJOR SUBDIVISION

I, Derrick L. Cook
REVIEW OFFICER OF HENDERSON COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER — 5/25/04 DATE

I, Derrick L. Cook Subdivision Administrator for Henderson County certify that the plat plan has been Reviewed and approved as (a) Major Subdivision in accordance with the Henderson County Subdivision Ordinance.

Subdivision Administrator — 5/25/04 Date

The survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

100 50 0 100 200 300
GRAPHIC SCALE — IN FEET

JOB NO. 04-060B

| GREEN RIVER TWP. | HENDERSON COUNTY, N.C. | | |
|---|---|---|---|
| LAUGHTER, AUSTIN AND ASSOCIATES, P.A.<br>131 FOURTH AVENUE EAST<br>HENDERSONVILLE, NORTH CAROLINA 28792<br>(828) 692-9089 | | | |
| CREW CHIEF DJA | CHECKED BY | DATE | SHEET NO. |
| DRAWN BY TPW | SCALE 1" = 100 FT. | 5/11/04 | 1 OF 1 |
| COORD. FILE 03035 | DRAWING FILE 04060B | | |
| FLOOD MAP PANEL NUMBER 370125 0125 | TAX PARCEL NUMBER 9595-37-1289 | | |